

7<sup>TH</sup> FEBRUARY, 2017

**TO: ALL MEMBERS OF THE COMMUNITY, EDUCATION & CHILDREN, ENVIRONMENTAL & PUBLIC PROTECTION, POLICY & RESOURCES AND SOCIAL CARE & HEALTH SCRUTINY COMMITTEES**

I HEREBY SUMMON YOU TO ATTEND A JOINT MEETING OF THE **COMMUNITY, EDUCATION & CHILDREN, ENVIRONMENTAL & PUBLIC PROTECTION, POLICY & RESOURCES AND SOCIAL CARE & HEALTH SCRUTINY COMMITTEES** WHICH WILL BE HELD IN THE **CHAMBER, COUNTY HALL, CARMARTHEN** AT **2.00 P.M. ON WEDNESDAY, 15TH FEBRUARY, 2017** FOR THE TRANSACTION OF THE BUSINESS OUTLINED ON THE ATTACHED AGENDA.

*Mark James* CBE

**CHIEF EXECUTIVE**

PLEASE RECYCLE



Democratic Officer:	Mrs Michelle Evans Thomas
Telephone (Direct Line):	(01267) 224470
E-Mail:	MEEvansThomas@carmarthenshire.gov.uk
Ref:	AD016-001

# COMMUNITY SCRUTINY COMMITTEE

13 MEMBERS

## PLAID CYMRU GROUP (5)

- |    |            |                     |
|----|------------|---------------------|
| 1. | Councillor | <b>J.M. Charles</b> |
| 2. | Councillor | <b>J.K. Howell</b>  |
| 3. | Councillor | <b>G.B. Thomas</b>  |
| 4. | Councillor | <b>D.O. Tomos</b>   |
| 5. | Councillor | <b>J. Thomas</b>    |

## LABOUR GROUP (4)

- |    |            |                           |
|----|------------|---------------------------|
| 1. | Councillor | <b>D.M. Cundy</b> (Chair) |
| 2. | Councillor | <b>S.L. Davies</b>        |
| 3. | Councillor | <b>T. Devichand</b>       |
| 4. | Councillor | <b>S. Matthews</b>        |

## INDEPENDENT GROUP (4)

- |    |            |                                 |
|----|------------|---------------------------------|
| 1. | Councillor | <b>W.R.A. Davies</b>            |
| 2. | Councillor | <b>H.I. Jones</b>               |
| 3. | Councillor | <b>H.B. Shepardson</b>          |
| 4. | Councillor | <b>E.G. Thomas</b> (Vice-Chair) |

# EDUCATION & CHILDREN SCRUTINY COMMITTEE

13 COUNCIL MEMBERS, 2 NON-ELECTED VOTING MEMBERS AND 3  
ELECTED VOTING PARENT GOVERNOR MEMBERS

## PLAID CYMRU GROUP (6)

1. Councillor **C.A. Campbell**
2. Councillor **J.M. Charles**
3. Councillor **W.G. Hopkins**
4. Councillor **P. Hughes Griffiths**
5. Councillor **M.J.A. Lewis**
6. Councillor **J.E. Williams (Chair)**

## INDEPENDENT GROUP (3)

1. Councillor **I.W. Davies**
2. Councillor **A. James**
3. Councillor **D.W.H. Richards**

## LABOUR GROUP (4)

1. Councillor **D.J.R. Bartlett (Vice-Chair)**
2. Councillor **J.D. James**
3. Councillor **P.E.M. Jones**
4. Councillor **J. Williams**

## NON ELECTED VOTING MEMBERS (2)

1. **Mrs. V. Kenny** Roman Catholic Church Representative
2. **Mrs. J. Voyle Williams** Church in Wales Representative

## ELECTED VOTING PARENT GOVERNOR MEMBERS (3)

*Term of office expires on the 31/03/2018*

1. **Mrs. E. Heyes** Area 3 – Llanelli
2. **Mrs. K. Hill** Area 1 – Dinefwr
3. **Mrs. A. Pickles** Area 2 – Carmarthen

# ENVIRONMENTAL & PUBLIC PROTECTION SCRUTINY COMMITTEE

## 14 MEMBERS

### PLAID CYMRU GROUP (5)

- |    |            |                      |
|----|------------|----------------------|
| 1. | Councillor | <b>A. Davies</b>     |
| 2. | Councillor | <b>W.J. Lemon</b>    |
| 3. | Councillor | <b>A.D.T. Speake</b> |
| 4. | Councillor | <b>S.E. Thomas</b>   |
| 5. | Councillor | <b>D.E. Williams</b> |

### LABOUR GROUP (4)

- |    |            |                            |
|----|------------|----------------------------|
| 1. | Councillor | <b>A.P. Cooper</b> (Chair) |
| 2. | Councillor | <b>P.M. Edwards</b>        |
| 3. | Councillor | <b>D.C. Evans</b>          |
| 4. | Councillor | <b>W.G. Thomas</b>         |

### INDEPENDENT GROUP (4)

- |    |            |                                  |
|----|------------|----------------------------------|
| 1. | Councillor | <b>D.B. Davies</b>               |
| 2. | Councillor | <b>J.A. Davies</b>               |
| 3. | Councillor | <b>I.J. Jackson</b> (Vice-Chair) |
| 4. | Councillor | <b>A. James</b>                  |

### UNAFFILIATED (1)

- |    |            |                     |
|----|------------|---------------------|
| 1. | Councillor | <b>J.P. Jenkins</b> |
|----|------------|---------------------|

# POLICY & RESOURCES SCRUTINY COMMITTEE

## 13 MEMBERS

### PLAID CYMRU GROUP (5)

- |    |            |                               |
|----|------------|-------------------------------|
| 1. | Councillor | <b>G. Davies</b> (Vice-Chair) |
| 2. | Councillor | <b>J.K. Howell</b>            |
| 3. | Councillor | <b>A. Lenny</b>               |
| 4. | Councillor | <b>D. Price</b>               |
| 5. | Councillor | <b>D.E. Williams</b>          |

### LABOUR GROUP (4)

- |    |            |                     |
|----|------------|---------------------|
| 1. | Councillor | <b>T. Devichand</b> |
| 2. | Councillor | <b>J.S. Edmunds</b> |
| 3. | Councillor | <b>A.W. Jones</b>   |
| 4. | Councillor | <b>R. Thomas</b>    |

### INDEPENDENT GROUP (4)

- |    |            |                                |
|----|------------|--------------------------------|
| 1. | Councillor | <b>S.M. Allen</b>              |
| 2. | Councillor | <b>W.J.W. Evans</b>            |
| 3. | Councillor | <b>A.G. Morgan</b>             |
| 4. | Councillor | <b>D.W.H. Richards</b> (Chair) |

# **SOCIAL CARE & HEALTH SCRUTINY COMMITTEE**

## **14 MEMBERS**

### **PLAID CYMRU GROUP – 5 MEMBERS**

- |    |            |                          |
|----|------------|--------------------------|
| 1. | Councillor | <b>T.T. Defis</b>        |
| 2. | Councillor | <b>W.T. Evans</b>        |
| 3. | Councillor | <b>D.J.R. Llewellyn</b>  |
| 4. | Councillor | <b>G. Thomas (Chair)</b> |
| 5. | Councillor | <b>J.S. Williams</b>     |

### **INDEPENDENT GROUP – 4 MEMBERS**

- |    |            |                                |
|----|------------|--------------------------------|
| 1. | Councillor | <b>S.M. Allen (Vice-Chair)</b> |
| 2. | Councillor | <b>I.W. Davies</b>             |
| 3. | Councillor | <b>E.G. Thomas</b>             |

### **LABOUR GROUP – 4 MEMBERS**

- |    |            |                       |
|----|------------|-----------------------|
| 1. | Councillor | <b>K. Madge</b>       |
| 2. | Councillor | <b>E. Morgan</b>      |
| 3. | Councillor | <b>B.A.L. Roberts</b> |
| 4. | Councillor | <b>J. Williams</b>    |

### **PEOPLE FIRST (CARMARTHENSHIRE) – 1 MEMBER**

- |    |            |                    |
|----|------------|--------------------|
| 1. | Councillor | <b>S.M. Caiach</b> |
|----|------------|--------------------|

### **UNAFFILIATED – 1 MEMBER**

- |    |            |                |
|----|------------|----------------|
| 1. | Councillor | <b>J. Owen</b> |
|----|------------|----------------|

# AGENDA

1. TO APPOINT A CHAIR FOR THE MEETING.
2. APOLOGIES FOR ABSENCE.
3. DECLARATIONS OF PERSONAL INTEREST.
4. DECLARATIONS OF PROHIBITED PARTY WHIPS.
5. PUBLIC QUESTIONS (NONE RECEIVED).
6. CARMARTHENSHIRE COUNTY COUNCIL - WELL-BEING OBJECTIVES 2017/18. 9 - 40